

# ANNEXURE-C

## PROFORMA FOR SAFE DRINKING WATER & SANITARY CONDITION CERTIFICATE

No. 731 / Testing / 11

Date 7.07.2026

It is certify that an inspection team headed by *Er. Himanshu Singhal, Junior Engineer* from *Construction Division, U.P. Jal Nigam (Urban), Aligarh* inspected the *Seth Malook Chand International School, situated at opposite Mangalayatan Mandir, Agra Road* on dated *29.06.2026* and on the basis of the water test report bearing No. *ALI/Sch./015/2026-27*, dated *01.07.2026* of *Water Test Laboratory, U.P. Jal Nigam (Rural), Aligarh* certified that the *Seth Malook Chand International School, situated at opposite Mangalayatan Mandir, Agra Road* has safe drinking water facility for the students and the member of the staff of the institution. School is also maintained the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate is valid till *31.03.2027*

Signature with seal .....

Name ..... *Executive Engineer*

Designation ..... *Construction Division*

Name & District of the Office/Department ..... *U.P. Jal Nigam (Urban)*  
*Aligarh*





TC-18011

District Level Water Analysis Laboratory Aligarh  
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)  
Aligarh 202001

**Water Test Report**

|                         |                                        |                           |                                                                                                                  |         |    |
|-------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|---------|----|
| Report No.              | ALI/Sch/015/2026-27                    | Issue Date                | 01/07/2026                                                                                                       | Page No | 01 |
| Customer Details        |                                        |                           |                                                                                                                  |         |    |
| Office Name and Address | SETH MALOOK CHAND INTERNATIONAL SCHOOL |                           |                                                                                                                  |         |    |
| Ref Letter No & Date    | APP/Testing/29-06-2026                 |                           |                                                                                                                  |         |    |
| Basic details of sample |                                        |                           |                                                                                                                  |         |    |
| District                | Hathras                                | Block                     | -                                                                                                                |         |    |
| Gram Panchayat          | -                                      | Village / NPP             | -                                                                                                                |         |    |
| Habitation              | School                                 | Location                  | Seth Malook Chand International School,<br>Opp.- Mangalayatan Mandir, Aligarh-Agra Road<br>Sasni, Hathras (U.P.) |         |    |
| Water Source            | R O Water                              | Sample No.                | 01                                                                                                               |         |    |
| Quantity of Sample      | 1000 ml                                | Date of Collection        | 29/06/2026                                                                                                       |         |    |
| Receiving Date          | 29/06/2026                             | Sample Collector          | Mr. Ajay Agrawal                                                                                                 |         |    |
| Sample Depositor        | Mr. Ajay Agrawal                       | Sampling Method           | As per IS 17614: Part I:2021 & APHA 24 <sup>th</sup> Edition                                                     |         |    |
| Analysis Start Date     | 30/06/2026                             | Analysis Completion Date: | 01/07/2026                                                                                                       |         |    |

**Technical Data of Analysis**

| S No. | Analyzed parameters         | (Unit of Measurement) | Observed Value | Specified Values as per BIS |                   | Ref. Method of Analysis                                                                |
|-------|-----------------------------|-----------------------|----------------|-----------------------------|-------------------|----------------------------------------------------------------------------------------|
|       |                             |                       |                | Acceptable Limit            | Permissible Limit |                                                                                        |
| 1     | 2                           | 3                     | 4              | 5                           | 6                 | 7                                                                                      |
| 1     | pH@25°C                     | -                     | 7.48           | 6.5-8.5                     | 6.5-8.5           | IS 3025 (Part 11):2022 (Electrometric method)                                          |
| 2     | Turbidity                   | NTU                   | 0.62           | 1                           | 5                 | IS 3025 (Pt 10):2023                                                                   |
| 3     | Total Dissolve Solid @180°C | mg/L                  | 113            | 500                         | 2000              | IS 3025 (Pt 16):2023                                                                   |
| 4     | Fluoride                    | mg/L                  | 0.05           | 1                           | 1.5               | APHA 24 <sup>th</sup> Edition 4500-F Method C (Electrode method) 2023                  |
| 5     | Total Hardness              | mg/L                  | 76             | 200                         | 600               | IS 3025 (Part 21):2019                                                                 |
| 6     | Total Alkalinity            | mg/L                  | 84             | 200                         | 600               | IS 3025 (Part 23):2023                                                                 |
| 7     | Chloride                    | mg/L                  | 5.96           | 250                         | 1000              | IS 3025 (Part 32):2019                                                                 |
| 8     | Iron                        | mg/L                  | 0.001          | 1                           | 1                 | APHA 24 <sup>th</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2023            |
| 9     | Sulphate                    | mg/L                  | 0.79           | 200                         | 400               | APHA 24 <sup>th</sup> Edition 4500-SO <sub>4</sub> Method E (Turbidity Method) 2023    |
| 10    | Calcium                     | mg/L                  | 9.62           | 75                          | 200               | IS 3025 (Part 40):2023                                                                 |
| 11    | Magnesium                   | mg/L                  | 12.6           | 30                          | 100               | IS 3025 (Part 46):2019                                                                 |
| 12    | Nitrate                     | mg/L                  | 0.27           | 45                          | 45                | APHA 24 <sup>th</sup> Edition 4500-NO <sub>3</sub> Method D (UV Screening Method) 2023 |
| 13    | Colour (Hazen)              | -                     | 0              | 5                           | 15                | IS 3025 (Part 4):2021                                                                  |
| 14    | Odour                       | -                     | Agreeable      | -                           | -                 | IS 3025 (Part 05):2022                                                                 |
| 15    | Taste                       | -                     | Agreeable      | -                           | -                 | IS 3025 (Part 08):2023                                                                 |

**Note**

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.
7. Disclaimer :- Information Provided by Customer (Location, Date of Sample Collection & Name of Sample Collector)
8. Source is not verified by the laboratory.

Reviewed by

Yashwant Singh  
(Deputy Technical Manager)



Authorized Signatory



Laboratory Contact details  
Email- waterlab.alig@gmail.com